

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE  
DEPARTMENT OF  
ECOLOGY

APPLICATION NO. <b>G329604</b>	W.R.I.A. <b>53</b>	COUNTY <b>Lincoln</b>	PRIORITY DATE <b>12-29-93</b>	TIME <b>---</b>	ACCEPTED <b>G.D.</b>
APPLICANT'S NAME — PLEASE PRINT <b>(William &amp; Diana Browning)</b>			Bus. Tel. <b>619/589-4171</b> Home Tel. <b>619/789-4933</b> Other Tel. <b>619/789-9963</b>		
ADDRESS (STREET) <b>25244 Old Julian Hwy</b>			(CITY) <b>(Santa Ysabel, CA)</b>	(STATE) <b>CA</b>	(ZIP CODE) <b>92070</b>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC. IF UNNAMED, SO STATE) <b>I have examined this application as required by SEPA and find that it is:</b> <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. <b>29-94 June Dunning</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(4) Well(s) 4 or less</b> SIZE AND DEPTH <b>6" or 8"</b> <b>Until water is found, to possibly 1000 ft.</b>
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Domestic with possibly garden and/or shrub irrigation of 1/4 acre or less**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>200 GPM Max (Approx 40 units at 5 GPM each)</b>	OR GALLONS PER MINUTE (GPM) <b>200 or less</b>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**All year**

**Continuous Community domestic supply**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>40 or less homes or Mobile homes</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>JUN, 1993</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Dec, 1999</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**Generally 1000 ft from NE corner of Sec 31, Township 28N, Range 36E, W.M. as depicted**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>42 Acre parcel (N 1/2 NE 1/4)</b>	SECTION <b>31</b>	TOWNSHIP N. <b>28 N</b>	RANGE (E. OR W.) W.M. <b>R 36E, W.M.</b>	COUNTY <b>Lincoln</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Beginning at the Northeast corner of Section 31, Township 28 North, Range 36 East W.M., being the point of beginning; thence South 01°56'46" East along the East line of the Northeast Quarter of said Section 31 for 1328.57 feet; thence South 87°03'03" West for 1720.13 feet to a point on the Easterly right-of-way of the Miles-Creston Co. Road; thence North 20°13'40" East along the Easterly R/W of said Co. Road for 452.04 feet; thence along a curve to the right (R=1860.0) for ARC-L-456.14 feet; thence South 53°43'16" East for 10.00 feet; thence continuing on said curve to the right (R=1850.0) for ARC-L-241.80 feet; thence North 41°43'40" East for 151.70 feet; thence North 48°16'20" West for 10.00 feet; thence North 41°43'40" East for 312.46 feet to a point on the Northerly line of the Northeast Quarter of said Section 31; thence North 86°34'37" East along said North line of Section 31 for 851.90 feet to the point of beginning.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Not yet designed. But, depending on the number of wells and their depths to produce the required water, pumps ranging from 3 HP to 10 HP and from approx. 30 GPM to 100 GPM with approx. 2" pipe. Irrigation for domestic use only.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

William and Diana M. Browning  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

William Browning Diana Browning  
APPLICANT'S SIGNATURE  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

25244 Old Julian Hwy, Santa Ysabel, CA 92070  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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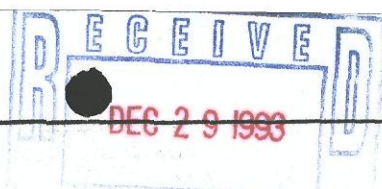
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

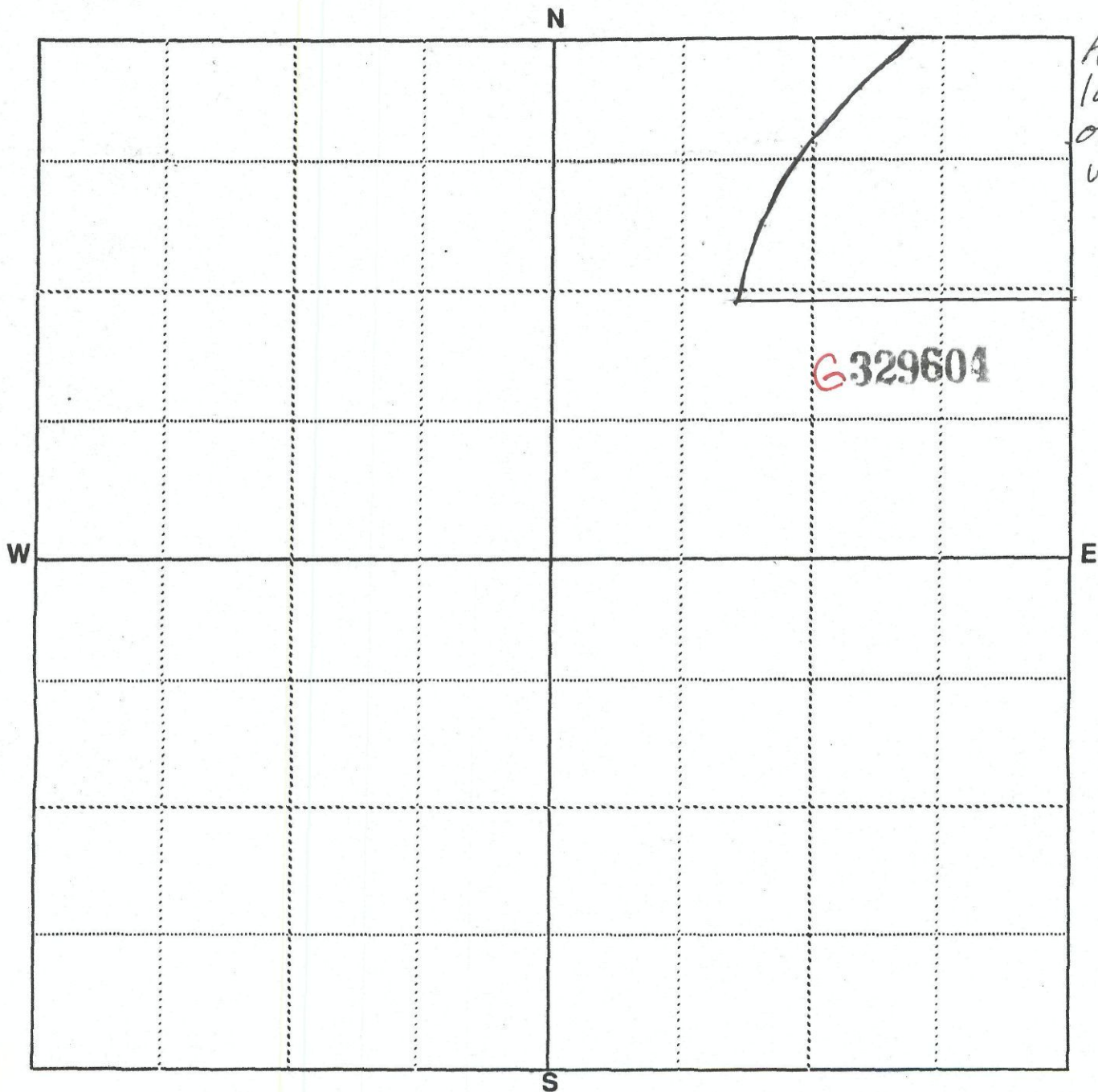
Witness my hand this day of, 19.



# SECTION MAP



Sec. N 1/2 NE 1/4 Sec 31 Twp. T28N N. R. R36E W.M. Lincoln County



Approx.  
location  
of 1/2 G.P.  
well

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Approx. 3 Miles S. to 7 Bays  
Approx. 2 Miles N. to Miles (Ft. Spokane)

Detach here

Fold along scale